APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | GOVT MODEL SANSKRITI SENIOR SECONDARY SCHOOL JHAJJAR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 520122 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 44098 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BHATTI GATE WARD NO. 13 NEAR BIKANER CHOWK JHAJJAR, JHAJJAR , HARYANA - 124103 |
| 5 | PRINCIPAL NAME | JOGAINDER SINGH |
| 6 | PRINCIPAL QUALIFICATION | MSc., B.Ed |
| 7 | SCHOOL EMAIL ID | 44098@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9812574001 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.gmssssjhajjar.com/data/cbse%20affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://gmssssjhajjar.com/data/Aff.jpg |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://gmssssjhajjar.com/data/de.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.gmssssjhajjar.com/data/cbse%20affiliation.pdf |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.gmssssjhajjar.com/data/building.pdf |
|---|--|--|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.gmssssjhajjar.com/data/fire.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.gmssssjhajjar.com/data/cbse%20affiliation.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.gmssssjhajjar.com/data/water.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://gmssssjhajjar.com/data/fee.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://gmssssjhajjar.com/data/annual.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://gmssssjhajjar.com/data/smc.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.gmssssjhajjar.com/data/pta.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D: STAFF (TEACHING):

| SL | INFORMATION | DETAILS | |
|-----|-------------|---------|--|
| NO. | | | |

| 1 | PRINCIPAL | JOGAINDER SINGH |
|---|---|-----------------|
| 2 | TOTAL NO. OF TEACHERS | 41 |
| | PGT | 35 |
| | TGT | 6 |
| | PRT | 0 |
| | | |
| 3 | TEACHERS SECTION RATIO | 40:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 90 | 52 | 57.77 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 261 | 163 | 62.45 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8217 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 22 & 432 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 800 |
| 4 | INTERNET FACILITY | YES |

| 5 | NO. OF GIRLS TOILETS | 4 |
|---|---|---|
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtube.com/@S.R.K.G.M.S.S.S.School |